



**A**ERICAN  
**S**OCIETY OF  
**L**ANDSCAPE  
**A**RCHITECTS

Northern California Chapter

## 2017 SPONSOR COMMITMENT FORM

**Date:** \_\_\_\_\_

**Company:** \_\_\_\_\_

**Website:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

### Annual Sponsorship Level:

Platinum Sponsor \$7000       Gold Sponsor \$5000       Silver Sponsor \$2500

### Other Sponsorship Opportunities:

Sharks Hockey Night \$1000

Giants Baseball Night \$1000

Lecture(s):  One \$800     Two \$1400     Three \$1800

Website \$1200

Product Profile in *Update(d)* \$300

Advertising in *Update(d)*:  \$175 ASLA Member     \$300 Non Member

**Payment:**  Enclosed is payment of \_\_\_\_\_

Send an electronic invoice to pay with a credit card

Please mail completed form and check to the ASLA-NCC at 3130 Balfour Rd. Suite D #275, Brentwood, CA 94513 or email the form to [admin@asla-ncc.org](mailto:admin@asla-ncc.org). Thank you for supporting the American Society of Landscape Architects Northern CA Chapter.